### ADVANCED METHODS OF ENSURING THE QUALITY OF EDUCATION: PROBLEMS AND SOLUTIONS.

International online conference.

Date: 17<sup>th</sup>January-2025

# THE ROLE OF THE NAY IN UZBEK AND OTHER EASTERN MUSIC TRADITIONS

### Dadaxonov Ismoil Nabijon ogli

Republican technical school of music and art

Annotation: This article explores the role of the nay in Uzbek and other Eastern musical traditions. It examines the historical origins of the instrument, its significance in classical and folk music, and the diverse playing techniques found in different cultures. The study highlights the nay's presence in Uzbek Shashmaqom, Persian Sufi music, Turkish Mevlevi traditions, and Arabic classical ensembles. Additionally, the article discusses the nay's adaptation in modern music genres, demonstrating its continued relevance in contemporary musical expressions.

**Keywords:**Nay, ney, Uzbek music, Eastern music, Shashmaqom, Sufi music, Persian music, Turkish Mevlevi music, Arabic classical music, wind instruments, traditional music, musical heritage.

Eastern music is distinguished by its rich traditions, delicate melodies, and deep philosophical meaning. The nay is one of the most ancient and famous wind instruments, with a history dating back thousands of years. This article explores the role of the nay in Uzbekistan and other Eastern cultures, analyzing its musical and cultural significance, performance traditions, and its development in modern music.

The nay is an ancient instrument, with early examples found in Mesopotamia, Egypt, and Central Asia. During the medieval period, it became an essential part of Persian, Turkish, Arabic, and Uzbek music. The famous philosopher and musicologist Al-Farabi wrote valuable works on the tonal system of the nay.

The nay holds an essential place in Uzbek national music traditions:

- It plays a significant role in Shashmaqom, where its delicate and mystical tones enhance the depth of the performance.
  - It is used in bakhshi (folk epic) performances and lazgi dance music.
  - The nay is an important instrument in traditional Uzbek folk ensembles.

he nay is found in many traditional music cultures:

In Persian music, the nay (or "ney") is a key instrument in Sufi spiritual music.

In Turkish music, it is associated with the Mevlevi dervishes and is used for meditative and spiritual purposes.

In Arabic music, the nay is a fundamental instrument in classical ensembles (takht music) and folk traditions.

In Kyrgyz and Kazakh music, similar reed wind instruments are used.

Playing the nay requires unique breathing techniques. Musicians use special methods to control sound, create vibrato, and produce long, continuous tones. Different traditions have their own performance styles:



## ADVANCED METHODS OF ENSURING THE QUALITY OF EDUCATION: PROBLEMS AND SOLUTIONS.

### International online conference.

Date: 17<sup>th</sup>January-2025

- Uzbek and Tajik styles emphasize soft and mystical tones.
- Persian ney playing reflects deep inner emotions.
- Turkish ney music is meditative and spiritual.

Today, the nay is not only used in traditional music but also in jazz, fusion, and electronic music. Many contemporary composers incorporate its natural and delicate sound into various genres.

#### **Conclusion**

The nay is a historically and culturally significant instrument in Uzbekistan and other Eastern musical traditions. Its delicate and mystical tones make it a vital part of national and classical music. Even today, the nay remains relevant, finding its place in both traditional and contemporary music styles.

#### **REFERENCES:**

- 1. Al-Farabi *Kitab al-Musiqi al-Kabir* (10th century)
- 2. Shiloah, A. Music in the World of Islam (1995)
- 3. During, J., Mirabdolbaghi, Z. & Safvate, M. The Art of Persian Music (1991) –
- 4. Reinhard, K. Musical Instruments of the Middle East (1972)
- 5. Usmonov, R. O'zbek Musiqasi Tarixi (History of Uzbek Music) (2004) –
- 6. Karomatov, F. & Mirsodiqov, O. Shashmaqom (1983)
- 7. Wright, O. The Modal System of Arab and Persian Music (1978)
- 8. Nettl, B. Heartland Excursions: Ethnomusicological Reflections on Schools of Music (1995)

