

**CONTINUING EDUCATION: INTERNATIONAL EXPERIENCE,  
INNOVATION, AND TRANSFORMATION.**  
**International online conference.**

Date: 29<sup>th</sup> May-2025

**BUXORO JADIDCHILIK HARAKATINING TARIXIY ILDIZLARI**

**Yarashova Mohlaroyim Shuxrat qizi**

Osiyo xalqaro universiteti Tarix va filologiya kafedrasи o‘qituvchisi

**Rahimova Nigina Nabi qizi**

Osiyo xalqaro universiteti Tarix ta’lim yo’nalishi talabasi

**Annotatsiya:** Mazkur maqolada Buxoro jadidchilik harakatining shakllanishi, uni yuzaga keltirgan tarixiy, ijtimoiy va madaniy omillar ilmiy asosda tahlil etiladi. XIX asr oxiri – XX asr boshlarida Buxoroda taraqqiyot sari intilgan islohotchi ziyolilar guruhi – jadidlar faoliyati jamiyatda o‘zgarishlar zaruratining kuchaygani va islomiy-ma’rifiy merosni zamon talablari bilan uyg‘unlashtirishga bo‘lgan intilishni ifodalaydi. Ushbu maqolada Buxoro jadidchiligi vakillari, ularning islohotchi faoliyati, duch kelgan to‘siqlar hamda bu harakatning Buxoro inqilobiga olib kelgan yo‘li xolisona yoritilgan.

**Kalit so‘zlar:** Buxoro, jadidchilik, ma’rifatchilik, islohot, Mahmudxo‘ja Behbudiy, Fitrat, siyosiy harakat, yangi usul maktablari, milliy uyg‘onish, tarixiy ildizlar.

XIX asr oxiri va XX asr boshlarida musulmon dunyosida keng tarqalgan jadidchilik harakati O‘rta Osiyo xalqlari, jumladan, Buxoro amirligida ham keng ijtimoiy-ma’rifiy harakat sifatida shakllandi. Bu harakat ilg‘or fikrli ziyolilar tomonidan jamiyatni yangilash, eskirgan ta’lim tizimini isloh qilish, diniy-ma’rifiy merosni zamonaviy tafakkur asosida qayta talqin qilish kabi muhim g‘oyalarni ilgari surdi. Buxorodagi jadidchilik harakati umumiylar Turkiston jadidchiligi doirasida alohida o‘rin tutadi va uning tarixiy ildizlarini chuqr o‘rganish zamonaviy tarixshunoslik uchun dolzarb hisoblanadi.

Jadidchilik so‘zi arab tilidagi “jadid” – “yangi” so‘zidan olingan bo‘lib, asosan yangi usuldagи maktablar ochish, zamonaviy fanlarni o‘qitish, milliy uyg‘onish va taraqqiyotga chaqirish bilan bog‘liq harakat sifatida e’tirof etiladi. Bu harakat dastlab Qrim, Tatariston, Ozarbayjon kabi hududlarda shakllanib, keyinchalik Turkistonga, jumladan Buxoroga kirib keldi. Jadidlar eski uslubdagi diniy bilim bilan cheklangan ta’lim tizimini isloh qilishga intildilar.

Buxoro qadimdan ilm-fan, islom ilmlari va ma’rifat markazi bo‘lib, bu yerda Alisher Navoiy, Ibn Sino, Bahouddin Naqshband kabi allomalarning merosi chuqr ildiz otgan. XIX asr oxiriga kelib esa, Buxoro amirligida iqtisodiy tanazzul, siyosiy mutelik, ta’lim tizimidagi inqiroz kuchayadi. Bu esa yangi fikrga chanqoq ziyolilarni islohot yo‘liga undadi. Mahmudxo‘ja Behbudiy, Abdurauf Fitrat, Sadriddin Ayni kabi jadidlar bu muhitda yetishib chiqdi.

Buxoro jadidchilari quyidagi yo‘nalishlarda faoliyat yuritdilar:

- **Ta’lim tizimini isloh qilish:** Yangi usuldagи maktablar tashkil etildi, unda arab alifbosida yozilgan darsliklar bilan bir qatorda rus va Yevropa fanlariga oid o‘quv adabiyotlari ham joriy etildi.

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- **Matbuot faoliyati:** Jadidlar gazetalar, jurnallar chiqardilar (masalan, "Taraqqiy", "Shuhrat"), teatr va publisistikani rivojlantirdilar.
- **Adabiyot va madaniyat:** Jadidlar milliy ruhdagi asarlar, pyesalar, maqolalar orqali xalq ongini uyg'otishga intildilar.

Buxoro amirligi jadidlarning faoliyatiga qattiq qarshilik ko'rsatdi. Eski uslub tarafdarları (qadimchilar) ularni "bid'atchi" deb atab, ta'qibga oldilar. 1917 yilgi Fevral inqilobidan keyin jadidlar siyosiy maydonga ham chiqib, 1920 yildagi Buxoro inqilobiga tayyorgarlik ko'rdilar. Natijada Buxoro Xalq Sovet Respublikasi tashkil etildi va bu voqeа jadidchilik harakatining siyosiy yakuni bo'ldi.

Buxoro jadidchiligi Markaziy Osiyodagi milliy uyg'onish harakatining eng yorqin namoyonlaridan biridir. U o'z zamonida xalqni uyg'otishga, zamonaviy bilimlar bilan qurollantirishga, milliy tafakkurni rivojlantirishga xizmat qilgan. Ushbu harakat tarixining o'rganilishi hozirgi kunda ham o'z dolzarbligini yo'qotmagan bo'lib, u bizga o'zlikni anglash va taraqqiyot sari intilishda tarixiy saboq bo'lib xizmat qiladi.

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