OMAD VA TAQDIR

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Annotatsiya: Ushbu maqolada omad va taqdir tushunchalari o'rtasidagi bog'liqlik va farqlar, inson hayotidagi ularning o'rni va ahamiyati tahlil qilinadi. Omad va taqdirga oid falsafiy, psixologik hamda ijtimoiy nuqtai nazarlar ko'rib chiqiladi. Maqola insonning o'z taqdirini shakllantirishdagi roli va omadsizlikni yengish yo'llariga ham e'tibor qaratadi.
Kalit so'zlar: omad, taqdir, irodaviy kuch, inson hayoti, muvaffaqiyat, psixologiya, falsafa.

Kirish

Insoniyat qadimdan omad va taqdir tushunchalariga qiziqib kelgan. Ba'zi kishilar barcha voqealarni oldindan belgilangan taqdir deb bilsa, boshqalar inson o'z hayotini o'zi shakllantirishi mumkin, deb hisoblaydi. Shunday ekan, omad va taqdir o'rtasidagi bog'liqlikni anglash, ularning inson hayotiga ta'sirini tushunish muhimdir. Ushbu maqolada omad va taqdir tushunchalari, ularning o'zaro aloqasi hamda insonning o'z hayotida muvaffaqiyatga erishishi uchun qilishi lozim bo'lgan harakatlar haqida so'z yuritiladi.

Asosiy qism

Omad va taqdir atamalarini ko'pincha bir-biriga bog'liq tushunchalar sifatida qabul qilamiz. Taqdir — bu inson hayotining oldindan belgilangan yo'li sifatida talqin qilinsa, omad tasodifiy holatlarning insonga foydali tarzda namoyon bo'lishi sifatida tushuniladi. Lekin bu ikki tushuncha doimo bir-biriga bog'liq emas.

Falsafiy nuqtai nazardan olib qaraganda, taqdir tushunchasi ko'proq deterministik qarashlarga asoslanadi. Bu nuqtai nazar shuni ko'rsatadiki, inson hayoti oldindan rejalashtirilgan bo'lib, u faqat ushbu yo'lni bosib o'tishi mumkin. Biroq ekzistensializm tarafdorlari insonning erkinligi va tanlov kuchiga ishonadilar. Ularning fikricha, inson o'z taqdirini o'zi yaratishi mumkin.

Psixologiyada omad va taqdir insonning ichki motivatsiyasiga bog'liq holda tahlil qilinadi. Masalan, optimistik odamlar odatda o'zlarining harakatlariga ishonadilar va omadni o'z mehnatlari natijasi deb biladilar. Pesimistik qarashdagilar esa omadni tasodif deb hisoblab, o'z muvaffaqiyatlarini tashqi omillarga bog'lashadi.

Ijtimoiy hayotda esa omad va taqdir tushunchalari ko'pincha kishilarning kelajagini rejalashtirish va qaror qabul qilish jarayonida muhim o'rin tutadi. Masalan, ba'zi insonlar omadni hayotda o'z o'rnini topishning eng muhim omili deb hisoblasalar, boshqalar esa muvaffaqiyat mehnat, intizom va qat'iyat natijasida kelishini ta'kidlaydilar.

Shuningdek, omad va taqdirga oid diniy qarashlar ham mavjud. Islom dini taqdir tushunchasiga alohida e'tibor qaratadi. Qur'onda insonning taqdiri Alloh tomonidan

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oldindan belgilanganligi, biroq unga tanlash imkoniyati ham berilgani qayd etilgan. Bu esa insonni faoliyat va harakat qilishga undaydi.

Shu bilan birga, omad va taqdirga nisbatan noto‘g‘ri qarashlar ham mavjud. Ba’zi kishilar o‘z muvaffaqiyatsizliklarini taqdir bilan bog‘lashadi va harakat qilishni to‘xtatadilar. Bunday yondashuv insonning rivojlanishiga to‘sqinlik qiladi. Omadga erishish uchun esa maqsad qo‘yish, harakat qilish, bilim va tajriba orttirish muhim ahamiyatga ega.

Xulosa

Omad va taqdir tushunchalari inson hayotida muhim rol o‘ynaydi. Biroq inson o‘z kelajagini shakllantirishda faqat taqdirga yoki omadga tayanib qolmasligi lozim. Hayotdagi muvaffaqiyat asosan insonning mehnati, irodasi va harakatlariga bog‘liq. Omad — bu ba’zan insonning yo‘lida uchrab turadigan tasodifiy imkoniyat bo‘lsa, taqdir esa tanlov va qarorlar orqali shakllanadi. Shunday ekan, biz o‘z hayotimizni ijobiy tomonga o‘zgartirish uchun harakat qilishimiz, oldimizga aniq maqsadlar qo‘yishimiz va intizom bilan ishlashimiz lozim. Ana shunda omad ham biz tomonda bo‘ladi.

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